

## Universal Sompo General Insurance Co. Ltd.

Regd. Office: 103, 1st Floor, Ackruti Star, MIDC Central Road, Andheri (East), Mumbai - 400093.

Tel: 41659800/900, Email: contactus@universalsompo.com

Agents/Brokers Code

## PROPOSAL FORM- MOTOR TWO WHEELER INSURANCE POLICY

## A (I). Personal Details of Proposer/Owner:

| _ ( /                                      | <u> </u>   |   |                       |                        |             |  |  |  |
|--|--|---|-----------------------|------------------------|-------------|--|--|--|
| Proposer's ( Owner's) Full Name: Mr/Mrs    |  |   |                       |                        |             |  |  |  |
| Address for Communication                  |  |   |                       |                        |             |  |  |  |
| Addr                                       | ess (Address where vehicle   |   |                       |                        |             |  |  |  |
| is no                                      | rmally kept and used):   |   |                       | Pin Code :             |             |  |  |  |
|  |  | Telephone No.:  | Fax:                  | Pin Code .             |             |  |  |  |
|  |  | Mobile No. :  | Mail Id:              |                        |             |  |  |  |
| Occu                                       | pation / Business:   |   |                       |                        |             |  |  |  |
| Date                                       | of Birth:  |   |                       |                        |             |  |  |  |
| Year of issuance of first driving license: |  |   |                       |                        |             |  |  |  |
| Type of Cover required                     |  | Liability Only Policy / Package Policy / Others (specify)                             |                       |                        |             |  |  |  |
| Period of Insurance                        |  | From To   |                       |                        |             |  |  |  |
|  |  |   |                       |                        |             |  |  |  |
| 1.   |  |   |                       |                        |             |  |  |  |
| 2.   | Registering Authority & Location :   |   |                       |                        |             |  |  |  |
| 3.   | Engine No :  |   |                       |                        |             |  |  |  |
| 4.   | Chassis No. :  |   |                       |                        |             |  |  |  |
| 5.   | Make and Model of Vehic  | cle :   |                       |                        |             |  |  |  |
| 6.   | Year of Manufacture :  |   |                       |                        |             |  |  |  |
| 7.   | Type of Body/Model :   |   |                       |                        |             |  |  |  |
| 8.   | Cubic Capacity :   |   |                       |                        |             |  |  |  |
| 8(A)                                       | Colour of the Vehicle  |   |                       |                        |             |  |  |  |
| 9.   | Seating capacity including   |   |                       |                        |             |  |  |  |
| 10.  | whether the vehicle is dr<br>power If yes, please give   | iven by non-conventional source of details.   |                       | YES                    | NO          |  |  |  |
| 11.  | Whether the vehicle is us  |   |                       | YES                    | NO          |  |  |  |
| 12.  |  | ographical area to the following  |                       | YES                    | NO          |  |  |  |
|  | countries required ?   | dives, Nepal, Pakistan and Sri Lanka.   | 1.                    |                        | -           |  |  |  |
|  | If 'Yes' sta <mark>te the name of</mark>   |   | 2.                    |                        | -           |  |  |  |
| 13.  | Whether use of vehicle is  | limited to own premises?  | 3.                    | YES                    | NO          |  |  |  |
| 14.  |  | or Commercial purposes ?  |                       | YES                    | NO          |  |  |  |
| 15.  |  | to foreign embassy / consulate ?  |                       |                        |             |  |  |  |
| 16.  |  | ned for use of Blind/ Handicapped/<br>ons and duly endorsed as such by RTA?           |                       | YES                    | NO          |  |  |  |
| 17.  | Whether th <mark>e vehicle is fit</mark>   | ted with fibre glass tank ?   |                       | YES                    | NO          |  |  |  |
| 18.  | 8. Do you wish to opt for higher deductible over and above the YES   |   |                       |                        | NO          |  |  |  |
|  | compulsory deductible (R<br>If yes, please specify the a   | s.50/- for Iwo Wheeler)<br>amount Rs. 500/750/1000/1500/3000                          | -                     |                        |             |  |  |  |
| 19.  | ,  | omobile Association of India?   |                       | YES                    | NO          |  |  |  |
|  | If yes, please state   |   | -                     | a. Name of Association |             |  |  |  |
|  |  |   |                       | b. Membership No       |             |  |  |  |
|  |  |   |                       | c. Date of expiry      | <del></del> |  |  |  |
| 20.  |  | Claim Bonus "? If yes, please submit proc   |                       | YES                    | NO          |  |  |  |
| 21.  |  | ne any Anti-theft device approved by the A Installation in the vehicle issued by AARI |                       | YES                    | NO          |  |  |  |
| 22.  | Liability to Third Parties.  |   |                       | **                     |             |  |  |  |
| B  |  | Party Property Damage( TPPD )of Rs. Rs. 1.  |                       |                        |             |  |  |  |
|  | Do you wish to to restrict to of Rs.6000/- only?   | the above limits to the statutory TPPD Lia  | bility limit          | YES                    | NO          |  |  |  |
|  |  | er TPPD limits of Rs.6000/- you shall be en   | titled for a discount |                        |             |  |  |  |
|  | of Rs,50/-)  |   |                       |                        |             |  |  |  |
| 23.  | Do you wish to cover Lega  | l Liability to ?  |                       |                        |             |  |  |  |
| ļ  |  | of persons) ees (No. of persons)  |                       | YES<br>YES             | NO<br>NO    |  |  |  |
|  |  | sengers (No. of Persons)  |                       | YES                    | NO          |  |  |  |
| 24.  | Do you wish to include Personal Accident (P.A.) Cover for Named persons ?  If yes, give name and Capital Sum Insured (CSI) opted for. The maximum CSI available per person is Rs. 1 lakhs.           |   |                       |                        |             |  |  |  |
|  | Name   | Name CSI opted (Rs.)  |                       |                        |             |  |  |  |
|  | 1.<br>2.   |   |                       |                        |             |  |  |  |
|  | 3.   |   |                       |                        |             |  |  |  |
| 25.  | Do you wish to include P.A. Cover for pillion rider If yes, give the number of person seating capacity and Capital Sum Insured (CSI) opted. NB: The maximum CSI available per person is Rs. 1 lakhs. |   |                       | YES                    | NO          |  |  |  |
| 3  |  | of persons  |                       | CSI opted              | d (Rs.)     |  |  |  |
|  |  |   |                       |                        |             |  |  |  |

UIN: IRDAN134RP0007V02200809

IRDAI Reg No.: 134

| 26.             | Insured's Declared Value (Please fill up the following table:)   |   |  |   |                        |                      |  |  |  |
|-----------------|--|---|--|---|------------------------|----------------------|--|--|--|
|                 | Insured's Decla<br>Value of vehicle  |   | Non-electrical accessories fitted to the vehicle | Electrical & electronic<br>accessories fitted to<br>the vehicle   | Value of CNG Kit       | Total IDV            |  |  |  |
|                 | Rs.  | Rs.   | Rs.  | Rs.   | Rs.                    | Rs.                  |  |  |  |
|                 | pose of this insurance an  | d it will be fixed at the   |  |   |                        |                      |  |  |  |
|                 | The IDV of the vehicle is to be fixed on the basis of manufacturers' listed selling price of the brand and model as the vehicle proposed for insurance at commencement of insurance /renewal, and adjusted for depreciation (as per schedule specified below). The IDV of the side car(s) and / or accessories, if if fitted to the vehicle but not included in the manufacturer's listed selling price of the vehicle is / are also likewise to be fixed.  The schedule of age-wise depreciation as shown below is applicable for the purpose of Total Loss/Constructive Total Loss (TL/CTL) claims only. A vehicle will considered to be a CTL where the aggregate cost of retrieval and/or repair of the vehicle subject to terms and conditions of the policy exceeds 75% of the local conditions of the policy exceeds  |   |  |   |                        |                      |  |  |  |
|                 |  |   |  |   |                        |                      |  |  |  |
|                 | No   | AGE OF THE VEHICLE<br>of exceeding 6 months                                       |  | % OF DEPRECIATION   |                        | +                    |  |  |  |
|                 | Exceeding 6 months but not exceeding 1 year  |   |  | 15  | 15%                    |                      |  |  |  |
|                 | Exceeding 1 year but not exceeding 2 years but not exceeding 1 year but not exceeding 1 year but not exceeding 1 year but not exceeding 2 years but not exceeding 1 year but not exceeding 2 years but not exceeding 3 years but not exceeding 4 years but not exceeding 5 years but not exceeding 5 years but not exceeding 6 years but not excee |   |  | 30  |                        | _                    |  |  |  |
|                 | Exceeding 2 years but not exce   |   |  | 40  |                        | +                    |  |  |  |
|                 |  | ceeding 4 years but not e   |  | 50  | %                      |                      |  |  |  |
|                 | Note. IDV of obsolete models of vehicles (ie. Models which the manufacturers have discontinued to manufacture) and vehicles beyond 5 years of a determined on the basis of an understanding between the insurer and the insured.   |   |  |   |                        |                      |  |  |  |
| 27.             | Previous History  a. Date of Pu  |   | the proposer                                     |   |                        |                      |  |  |  |
|                 |  |   | econd Hand at the time of P                      | urchase   |                        |                      |  |  |  |
|                 | c. Will the ve   | hicle be used exclusively   | f <mark>or</mark>                                |   |                        |                      |  |  |  |
|                 |  |   | leasure & professional purp                      |   |                        |                      |  |  |  |
|                 |  |   | in samples or personal lugga                     |   |                        |                      |  |  |  |
|                 |  | cle in good condition?  |  | ☐ Yes ☐ No  |                        |                      |  |  |  |
|                 |  | o" please give full <mark>details</mark><br>address of the p <mark>revious</mark> |  |   |                        |                      |  |  |  |
|                 |  | olicy Number  |  |   |                        |                      |  |  |  |
|                 |  | od of Insurance from  |  | to/   |                        |                      |  |  |  |
|                 | h. Claims lod  | ged during Year preceding 3 years   | / Package Cover /Others( sp<br>Number            | Amount (Rs.)  |                        |                      |  |  |  |
|                 | •  | surance company ever :  |  |   |                        |                      |  |  |  |
|                 | •  | eclined the proposal  |  | □ Yes □No   |                        |                      |  |  |  |
|                 | b) ca  | ancelled & refused to ren   | ew   | ПV ПМ-  |                        |                      |  |  |  |
|                 |  |   |  |   |                        |                      |  |  |  |
|                 |  |   | or excess  | □ Yes □ No  |                        |                      |  |  |  |
|                 | , , ,  | ·   |  |   |                        |                      |  |  |  |
|                 |  | (ilometers run by the veh   |  | leme  |                        |                      |  |  |  |
|                 |  |   | ehicle annually?l<br>wn/Society premises at nigh |   |                        |                      |  |  |  |
| 20              |  |   |  | t: L 163 L140   |                        |                      |  |  |  |
| 28.             |  | rchase / Hypothecation /<br>proposed for insurance :-                             |  |   |                        |                      |  |  |  |
|                 | Under Hire P   |   |  |   |                        |                      |  |  |  |
|                 |  | archase<br>Jnder Hypothecation Agro   | eement   |   |                        |                      |  |  |  |
|                 |  | ime and address of conce  |  |   |                        |                      |  |  |  |
| 29.             | Details of Driver:   | and address of colice   | med parties                                      |   |                        |                      |  |  |  |
| 25.             |  | ner Driver Ot   | hers   |   |                        |                      |  |  |  |
|                 | , , -  |   | ision or hearing or any physic                   | cal infirmity. ☐ Yes ☐ N  | 0                      |                      |  |  |  |
|                 |  | ase give details.   | 2  | , Li les  |                        |                      |  |  |  |
|                 |  | -   | victed for causing any accide                    | ent or loss ? ☐ Yes ☐ N   | 0                      |                      |  |  |  |
|                 | If yes, pleas  | e give details as under ind<br>Driver's Name                                      | Date of Accident   Circu                         | ion, if any :-<br>umstances of Accident/ Clain                    | Loss/Cost Rs.          | ٦                    |  |  |  |
|                 |  | SHVCI 3 Name  | 2 at 51 / total City                             | amounces of Accidenty Clair                                       |                        |                      |  |  |  |
| 30.             | Any other releva   | nt information :  |  |   |                        |                      |  |  |  |
| / We h          | · ·  | · · · · · · · · · · · · · · · · · · ·   | · ·  | crue to the best of my / our kno<br>al Sompo General Insurance Co | · · ·                  | We hereby agree that |  |  |  |
| /We al<br>mmedi |  | additions or alterations are  | carried out after the submission                 | on of this proposal form then th                                  | e same would be convey | ed to the insurers   |  |  |  |
|                 |  |   |  |   |                        |                      |  |  |  |
| lace :          |  |   |  |   | Ciana tanana (C        |                      |  |  |  |
| Date :          |  |   |  |   | Signature of Proposer  |                      |  |  |  |
|                 |  | INS   | URANCE ACT 1938, SECTION 41                      | 1 - PROHIBITION OF REBATES  |                        |                      |  |  |  |

1. No person shall allow or offer to allow, either directly or indirectly as an inducement to any person to take out or renew or continue an insurance in respect of any kind or risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate except such rebate as may be allowed in accordance with the prospectus or tables of the Insurer.

2. Any person making default in complying with the provisions of this section shall be punishable with fine, which may extend to Ten Lakhs rupees.

## Universal Sompo General Insurance Co. Ltd.

Unit No 601/602, A Wing, 6th Floor, Reliable Tech Park, Cloud City Campus, Gut No 31, Mouje Elthan, Thane Belapur Road, Airoli, Navi Mumbai - 400708
Toll Free No: 1800 200 4030 / 1800 22 4030, Tel. No.: 022 41690888/41690999

CIN: U66010MH2007PLC166770, VERSION : USGI13\_NH001

Insurance is Subject Matter of Solicitation. For more details on Coverages, Exclusion, Policy Terms and condition please read Policy Document carefully before concluding a sale, "IRDAI or its official do not involve in activities like sale of any kind of insurance or financial products nor invest premium"; "IRDAI does not announce any bonus"; "Those receiving such phone calls are requested to lodge a police complaint along with the details of phone call and number."

UIN: IRDAN134RP0007V02200809